**Luke Chapter 13 Section 4**

**REPENT OR PERISH**

1. **There were present at that \_\_\_\_\_\_\_\_ some who told Him about the \_\_\_\_\_\_\_\_\_\_ whose blood Pilate had mingled with their \_\_\_\_\_\_\_\_\_\_\_.**

 **2. And Jesus answered and said to them, “Do you \_\_\_\_\_\_\_\_ that these Galileans were \_\_\_\_\_\_\_ sinners than all \_\_\_\_\_\_\_\_ Galileans, because they \_\_\_\_\_\_\_\_\_ such things?**

 **3. I tell you, \_\_\_\_; but unless you \_\_\_\_\_\_\_\_\_\_\_\_\_ you will all \_\_\_\_\_\_\_\_\_\_\_\_\_\_ perish.**

 **4. Or those \_\_\_\_\_\_\_\_\_\_\_ on whom the tower of \_\_\_\_\_\_\_\_\_\_ fell and killed them, do you think they were \_\_\_\_\_\_\_\_ sinners than \_\_\_\_\_\_\_ other men who dwelt in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_?**

 **5. I tell you, no; but \_\_\_\_\_\_\_\_ you repent \_\_\_\_\_\_ will all likewise \_\_\_\_\_\_\_\_\_.”**

 **THE PARABLE OF THE BARREN FIG TREE**

 **6. He also \_\_\_\_\_\_\_\_ this parable: “A \_\_\_\_\_\_\_\_\_ man had a fig \_\_\_\_\_\_\_ planted in his \_\_\_\_\_\_\_\_\_\_\_\_, and he came \_\_\_\_\_\_\_\_\_\_ fruit on it and found \_\_\_\_\_\_\_\_\_\_.**

 **7. Then he said to the \_\_\_\_\_\_\_\_\_ of his vineyard, ‘Look, for three years I have come seeking \_\_\_\_\_\_\_\_ on this \_\_\_\_\_\_\_\_ tree and find \_\_\_\_\_\_. Cut it \_\_\_\_\_\_\_\_; why does it use up the \_\_\_\_\_\_\_\_\_\_\_?’**

 **8. But he answered and said to him, ‘Sir, let it alone this year also, until I \_\_\_\_\_\_\_ around it and \_\_\_\_\_\_\_\_ it.**

 **9. And if it bears \_\_\_\_\_\_\_, well. But if not, after that you can \_\_\_\_\_\_\_\_ it down.’ “**

**A SPIRIT OF INFIRMITY**

 **10. Now He was \_\_\_\_\_\_\_\_\_\_ in one of the synagogues on the \_\_\_\_\_\_\_\_\_\_.**

 **11. And behold, there was a \_\_\_\_\_\_\_\_\_\_\_ who had a spirit of infirmity \_\_\_\_\_\_\_\_\_\_ years, and was bent \_\_\_\_\_\_ and could in \_\_\_\_ \_\_\_\_\_\_\_ raise herself up.**

 **12. But when Jesus saw her, He called her to \_\_\_\_\_\_ and said to her, “Woman, you are loosed from your \_\_\_\_\_\_\_\_\_\_.”**

 **13. And He laid His \_\_\_\_\_\_\_\_ on her, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ she was made \_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_ God.**

 **14. But the \_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_ answered with indignation, because Jesus had \_\_\_\_\_\_\_\_\_ on the Sabbath; and he said to the crowd, “There are \_\_\_\_\_ days on which men \_\_\_\_\_\_\_\_\_ to work; therefore come and be \_\_\_\_\_\_\_\_\_\_ on them, and not on the \_\_\_\_\_\_\_\_\_\_ day.”**

 **15. The Lord then answered him and said, “Hypocrite! Does not each one of you \_\_\_\_ the Sabbath loose his \_\_\_ or donkey from the stall, and lead it \_\_\_\_\_\_ to water it?**

 **16. So ought not this woman, being a daughter of \_\_\_\_\_\_\_\_\_\_\_, whom Satan has bound--think of it--for \_\_\_\_\_\_\_\_\_ years, be loosed from this \_\_\_\_\_\_\_ on the Sabbath?”**

 **17. And when he said these things, all His \_\_\_\_\_\_\_\_\_\_\_ were put to \_\_\_\_\_\_\_; and all the multitude rejoiced for \_\_\_\_\_ the glorious things that were done by Him.**

 **THE PARABLE OF THE MUSTARD SEED**

 **18. Then He said, “What is the \_\_\_\_\_\_\_\_\_\_ of God like? And to what shall I \_\_\_\_\_\_\_\_\_ it?**

 **19. It is like a \_\_\_\_\_\_\_\_\_ seed, which a man took and put in his garden; and it grew and became a large \_\_\_\_\_\_, and the birds of the air \_\_\_\_\_\_\_\_\_ in its branches.”**

**THE PARABLE OF THE LEAVEN**

 **20. And again He said, “To \_\_\_\_\_\_\_\_ shall I liken the kingdom of \_\_\_\_\_\_\_?**

 **21. It is \_\_\_\_\_\_\_ leaven, which a woman took and hid in \_\_\_\_\_\_\_\_ measures of meal till it was \_\_\_\_\_ leavened.”**

 **THE NARROW WAY**

 **22. And He went through the \_\_\_\_\_\_\_ and villages, teaching, and journeying toward \_\_\_\_\_\_\_\_\_\_\_.**

 **23. Then \_\_\_\_\_\_ said to HIm, “Lord, are there \_\_\_\_\_ who are saved?” And He said to them,**

 **24. “Strive to \_\_\_\_\_\_\_\_\_ through the narrow \_\_\_\_\_\_, for many, I say to you, will \_\_\_\_\_\_\_\_ to enter and will not be able.**

 **25. When once the \_\_\_\_\_\_\_\_\_\_\_ of the house has risen \_\_\_\_ and shut the door, and you begin to stand \_\_\_\_\_\_\_\_\_\_ and knock at the door, saying, ‘Lord, Lord, \_\_\_\_\_\_\_\_ for us,’ and He will answer and say to you, ‘I do not \_\_\_\_\_\_\_\_ you, where you are from,’**

 **26. then you will begin to say, ‘We ate and \_\_\_\_\_\_\_\_ in Your presence, and You taught in our \_\_\_\_\_\_\_\_.’**

 **27. But He will say, ‘I tell you I do \_\_\_\_\_\_ know you, where you are \_\_\_\_\_\_\_\_. Depart from Me, all you \_\_\_\_\_\_\_\_\_\_\_\_ of iniquity.’**

 **28. There will be weeping and \_\_\_\_\_\_\_\_\_ of teeth, when you see \_\_\_\_\_\_\_\_\_\_\_\_ and Isaac and Jacob and all the \_\_\_\_\_\_\_\_\_\_\_ in the kingdom of God, and yourselves \_\_\_\_\_\_\_\_\_ out.**

 **29. They will come from the \_\_\_\_\_\_\_\_ and the west, from the north and the \_\_\_\_\_\_\_\_, and sit down in the \_\_\_\_\_\_\_\_\_\_\_ of God.**

 **30. And indeed there are last who will be \_\_\_\_\_\_\_\_\_, and there are first who will be \_\_\_\_\_\_\_\_.”**

 **31. On that very \_\_\_\_\_\_ some Pharisees came, saying to Him, “Get out and depart \_\_\_\_\_\_\_\_\_ here, for Herod wants to \_\_\_\_\_\_ you.”**

 **32. And He said to them, “Go, tell that \_\_\_\_\_\_, ‘Behold, I cast out \_\_\_\_\_\_\_\_\_\_ and perform cures \_\_\_\_\_\_\_\_\_ and tomorrow, and the third day I shall be \_\_\_\_\_\_\_\_\_\_.’**

 **33. Nevertheless I must journey \_\_\_\_\_\_\_\_\_, tomorrow and the day following; for it \_\_\_\_\_\_\_\_\_\_ be that a prophet should \_\_\_\_\_\_\_\_\_\_ outside of Jerusalem.**

 **JESUS LAMENTS OVER JERUSALEM**

 **34. O Jerusalem, Jerusalem, the one who kills the \_\_\_\_\_\_\_\_\_ and stones those who are \_\_\_\_\_\_ to her!**

**How often I wanted to gather your \_\_\_\_\_\_\_\_\_ together, as a hen gathers her \_\_\_\_\_\_\_\_\_ under her \_\_\_\_\_\_\_, but you were not willing!**

 **35. See! Your house is left to you \_\_\_\_\_\_\_\_\_\_\_\_\_\_; and assuredly, I say to you, you shall not see Me \_\_\_\_\_\_\_ the time comes when you say, ‘Blessed is He who comes in the \_\_\_\_\_\_\_ of the Lord!’ “**