**Luke Chapter 11 Section 3**

**THE MODEL PRAYER**

1. **Now it came to pass, as He was \_\_\_\_\_\_\_\_\_\_\_ in a certain place, when He \_\_\_\_\_\_\_\_\_\_\_, that one of \_\_\_\_\_\_\_\_ disciples said to Him, “Lord, \_\_\_\_\_\_\_\_\_\_ us to pray, as \_\_\_\_\_\_\_\_\_ also taught his disciples.”**

 **2. So He said to them, “When you pray, say:**

 **Our Father in \_\_\_\_\_\_\_\_\_\_\_\_\_,**

 **Hallowed be Your name.**

 **Your \_\_\_\_\_\_\_\_\_\_\_\_\_ come.**

 **Your will be \_\_\_\_\_\_\_\_\_\_**

 **On earth as it is \_\_\_\_\_ heaven.**

 **3. Give us day by \_\_\_\_\_\_\_\_\_\_ our daily**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_.**

 **4. And forgive us our \_\_\_\_\_\_\_\_\_\_,**

 **For we also forgive everyone who**

 **is \_\_\_\_\_\_\_\_\_\_ to us.**

 **And do not \_\_\_\_\_\_\_\_\_\_\_ us into**

 **temptation,**

 **But \_\_\_\_\_\_\_\_\_\_\_ us from the \_\_\_\_\_\_\_\_\_ one.”**

**A FRIEND COMES AT MIDNIGHT**

 **5. And He said to them, “Which of \_\_\_\_\_\_\_ shall have a friend, and go to him at \_\_\_\_\_\_\_\_\_\_\_\_\_ and say to him, ‘Friend, \_\_\_\_\_\_\_\_\_\_ me three \_\_\_\_\_\_\_\_\_\_\_;**

 **6. for a friend of \_\_\_\_\_\_\_\_\_\_ has come to me on his \_\_\_\_\_\_\_\_\_\_\_\_\_\_, and i have nothing to \_\_\_\_\_\_\_\_ before him’;**

 **7. and he will answer from \_\_\_\_\_\_\_\_\_\_\_ and say, ‘Do not \_\_\_\_\_\_\_\_\_\_\_\_ me; the door is now \_\_\_\_\_\_\_\_\_, and my children are with me in \_\_\_\_\_\_\_; I cannot rise and \_\_\_\_\_\_\_\_\_ to you’?**

 **8. I say to you, though he will not rise and give to him because he is his \_\_\_\_\_\_\_\_\_\_\_\_\_, yet because of his \_\_\_\_\_\_\_\_\_\_\_\_\_ he will rise and give him as many as he \_\_\_\_\_\_\_\_\_\_.**

**KEEP ASKING, SEEKING, Knocking**

 **9. “So I say to you, ask, and it will be \_\_\_\_\_\_\_\_\_\_ to you; seek and you will \_\_\_\_\_\_\_\_\_; knock, and it will be \_\_\_\_\_\_\_\_\_\_\_ to you.**

 **10. For \_\_\_\_\_\_\_\_\_\_\_\_ who asks receives, and he who \_\_\_\_\_\_\_\_\_\_ finds, and to him who \_\_\_\_\_\_\_\_\_\_\_\_ it will be opened.**

 **11. If a son asks for bread from any \_\_\_\_\_\_\_\_\_\_\_ among you, will he give him a \_\_\_\_\_\_\_\_\_\_\_? Or if he asks for a \_\_\_\_\_\_\_\_\_, will he give him a serpent instead of a fish?**

 **12. Or if he asks for an egg, will he offer him a \_\_\_\_\_\_\_\_\_\_\_?**

 **13. If you then, being evil, know \_\_\_\_\_\_\_\_\_ to give good \_\_\_\_\_\_\_\_\_ to your children, how much more will \_\_\_\_\_\_\_\_\_\_ heavenly Father give the \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ to those who ask Him!”**

**A HOUSE DIVIDED CANNOt STAND**

 **14. And He was \_\_\_\_\_\_\_\_\_\_\_\_ out a demon, and it was \_\_\_\_\_\_\_\_\_. So it was, when the demon had gone \_\_\_\_\_\_\_\_, that the mute \_\_\_\_\_\_\_\_\_\_; and the multitudes \_\_\_\_\_\_\_\_\_\_\_\_\_.**

 **15. But \_\_\_\_\_\_\_\_\_\_ of them said, “He casts out demons by \_\_\_\_\_\_\_\_\_\_\_\_\_\_, the ruler of the demons.”**

 **16. Others, \_\_\_\_\_\_\_\_\_\_\_\_ Him, sought from Him a sign from \_\_\_\_\_\_\_\_\_\_\_.**

 **17. But He, knowing their \_\_\_\_\_\_\_\_\_\_\_\_\_, said to them: “Every kingdom divided against \_\_\_\_\_\_\_\_\_\_\_ is brought to \_\_\_\_\_\_\_\_\_\_\_\_, and a house divided against a house \_\_\_\_\_\_\_\_\_.**

 **18. If Satan also is divided against \_\_\_\_\_\_\_\_\_\_\_, how will his \_\_\_\_\_\_\_\_\_\_\_\_\_ stand? Because you say I cast out demons by Beelzebub.**

 **19. And \_\_\_\_\_ I cast out \_\_\_\_\_\_\_\_ by Beelzebub, by \_\_\_\_\_\_\_\_\_\_\_\_ do your \_\_\_\_\_\_\_\_ cast them out? Therefore \_\_\_\_\_\_\_\_\_\_ will be your judges.**

 **20. But if I cast out demons with the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God, surely the kingdom of God has come \_\_\_\_\_\_\_\_\_\_ you.**

 **21. When a \_\_\_\_\_\_\_\_\_\_\_ man, fully armed, guards his \_\_\_\_\_\_\_ palace, his \_\_\_\_\_\_\_\_\_\_\_ are in peace.**

 **22. But when a \_\_\_\_\_\_\_\_\_\_\_\_ than he comes upon him and \_\_\_\_\_\_\_\_\_\_\_\_\_ him, he takes from him \_\_\_\_\_\_\_\_\_ his armor in which he \_\_\_\_\_\_\_\_\_\_\_, and divides his \_\_\_\_\_\_\_\_\_\_.**

 **23. He who is not \_\_\_\_\_\_\_\_ Me is against Me, and he who does not \_\_\_\_\_\_\_\_\_\_\_\_ with Me scatters.**

**AN UNCLEAN SPIRIT RETURNS**

 **24. “When an \_\_\_\_\_\_\_\_\_\_\_\_ spirit goes out of a \_\_\_\_\_\_\_\_, he goes through dry \_\_\_\_\_\_\_\_\_\_\_, seeking \_\_\_\_\_\_\_\_\_\_; and finding none, he says, ‘I will \_\_\_\_\_\_\_\_\_\_\_ to my house from which I \_\_\_\_\_\_\_\_.’**

 **25. And when he comes, he \_\_\_\_\_\_\_\_\_\_ it swept and put in \_\_\_\_\_\_\_\_\_\_\_.**

 **26. Then he goes and takes with him \_\_\_\_\_\_\_\_\_\_\_ other spirits more \_\_\_\_\_\_\_\_\_\_\_\_\_ than himself, and they enter and dwell there; and the \_\_\_\_\_\_\_\_\_\_ state of that man is \_\_\_\_\_\_\_\_\_\_\_ than the first.”**

**KEEPING THE WORD**

 **27. And it happened, as he \_\_\_\_\_\_\_\_\_\_ these things, that a certain \_\_\_\_\_\_\_\_\_\_\_\_ from the \_\_\_\_\_\_\_\_\_\_ raised her voice and said to Him, “Blessed is the \_\_\_\_\_\_\_\_\_\_\_ that bore You, and the breasts which \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ You!’**

 **28. But He sai, “More than that, blessed are those who \_\_\_\_\_\_\_\_\_\_ the word of God and \_\_\_\_\_\_\_\_\_\_ it!”**

**SEEKING A SIGN**

 **29. And while the crowds were \_\_\_\_\_\_\_\_\_ gathered together, He began to say, “This is an \_\_\_\_\_\_\_\_ generation. It seeks a \_\_\_\_\_\_\_\_\_, and no sign will be given to it \_\_\_\_\_\_\_\_\_\_\_ the sign of \_\_\_\_\_\_\_\_\_ the prophet.**

 **30. For as Jonah became a \_\_\_\_\_\_\_\_\_ to the \_\_\_\_\_\_\_\_\_\_\_\_\_, so also the Son of Man \_\_\_\_\_\_\_\_ \_\_\_\_\_\_ to this generation.**

 **31. The \_\_\_\_\_\_\_\_\_ of the South will rise up in \_\_\_\_\_\_\_\_\_\_\_\_\_\_ with the men of this generation and condemn them, for she came from the \_\_\_\_\_\_\_\_\_ of the earth to \_\_\_\_\_\_\_\_\_ the wisdom of Solomon; and indeed a \_\_\_\_\_\_\_\_\_ than Solomon is \_\_\_\_\_\_\_\_\_.**

 **32. The men of Nineveh will \_\_\_\_\_\_\_\_\_ up in the \_\_\_\_\_\_\_\_\_\_\_\_ with this generation and condemn it, for they \_\_\_\_\_\_\_\_\_\_\_\_\_\_ at the preaching of \_\_\_\_\_\_\_\_\_; and indeed, a \_\_\_\_\_\_\_\_\_\_\_\_\_ than Jonah is here.**

**THE LAMP OF THE BODY**

 **33. “No one, when he has lit a \_\_\_\_\_\_\_\_\_\_, puts it in a secret place or under a \_\_\_\_\_\_\_\_\_\_\_\_, but on a \_\_\_\_\_\_\_\_\_\_\_\_\_, that those who come in may \_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_.**

 **34. The lamp of the body is the \_\_\_\_\_\_\_\_\_. Therefore,**

**When your eye is good, your \_\_\_\_\_\_\_\_\_\_ body also is full of \_\_\_\_\_\_\_\_\_\_. But when your eye is \_\_\_\_\_\_\_\_, your body also if full of \_\_\_\_\_\_\_\_\_\_\_\_\_.**

 **35. Therefore take heed that the light which is \_\_\_\_\_ you is \_\_\_\_\_\_\_ darkness.**

 **36. If then your whole body is full of \_\_\_\_\_\_\_\_\_\_\_, having no \_\_\_\_\_\_\_\_\_ dark, the \_\_\_\_\_\_\_\_\_\_\_ body will be full of light, as when the \_\_\_\_\_\_\_\_\_\_\_\_ shining of a \_\_\_\_\_\_\_\_\_\_\_ gives you light.”**

**WOE TO THE PHARISEES AND LAWYERS**

 **37. And as He spoke, a certain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ asked Him to \_\_\_\_\_\_\_\_\_ with him. So He went in and sat down to eat.**

 **38. When the Pharisee saw it, he marveled that he had not \_\_\_\_\_\_\_\_\_ washed before dinner.**

 **39. Then the Lord said to him, “Now you Pharisees make the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the cup and dish \_\_\_\_\_\_\_\_\_, but your inward part is full of \_\_\_\_\_\_\_\_\_\_ and wickedness.**

 **40. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ones! Did not He who \_\_\_\_\_\_\_\_ the outside make the \_\_\_\_\_\_\_\_\_\_\_ also?**

 **41. But rather give \_\_\_\_\_\_\_\_\_\_ of such things as you \_\_\_\_\_\_\_\_\_; then indeed all things are \_\_\_\_\_\_\_\_ to you.**

 **42. “But \_\_\_\_\_\_\_\_ to you Pharisees! For you \_\_\_\_\_\_\_\_ mint and rue and all manner of \_\_\_\_\_\_\_\_\_\_, and pass by justice and the \_\_\_\_\_\_\_\_ of God. These you ought to have \_\_\_\_\_\_\_\_, without leaving the others \_\_\_\_\_\_\_\_\_\_\_\_.**

 **43. Woe to you Pharisees! For you love the \_\_\_\_\_\_\_\_ seats in the synagogue and greetings in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

 **44. Woe to you \_\_\_\_\_\_\_\_ and Pharisees, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! For you are like \_\_\_\_\_\_\_\_\_\_\_ which are not seen, and the men who \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ them are not aware of them.”**

 **45. Then one of the \_\_\_\_\_\_\_\_\_\_\_ answered and said to Him, “Teacher, by \_\_\_\_\_\_\_\_\_\_\_\_ these things You \_\_\_\_\_\_\_\_\_ us also.”**

 **46. And He said, “Woe to you also, lawyers! For you \_\_\_\_\_\_\_\_\_\_ men with burdens hard to \_\_\_\_\_\_\_\_\_, and you yourselves do not \_\_\_\_\_\_\_\_\_\_\_ the burdens with one of your \_\_\_\_\_\_\_\_\_\_\_.**

 **47. Woe to you! For you build the \_\_\_\_\_\_\_\_\_\_\_ of the prophets, and your fathers \_\_\_\_\_\_\_\_\_\_\_\_\_ them.**

 **48. In fact, you bear \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that you approve the \_\_\_\_\_\_\_\_ of your fathers; for they indeed killed them, and you build their \_\_\_\_\_\_\_\_\_\_\_.**

 **49. Therefore the \_\_\_\_\_\_\_\_\_\_\_ of God also said, “I will send them prophets and \_\_\_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_ of them will kill and persecute,’**

 **50. that the blood of all the prophets which was \_\_\_\_\_\_\_\_\_\_ from the foundation of the \_\_\_\_\_\_\_\_\_\_ may be required of this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,**

 **51. from the blood of \_\_\_\_\_\_\_\_ to the blood of Zechariah who \_\_\_\_\_\_\_\_\_\_\_ between the \_\_\_\_\_\_\_\_\_\_ and the temple. Yes, I say to you, it shall be \_\_\_\_\_\_\_\_\_\_\_\_\_ of this generation.**

 **52. Woe to you \_\_\_\_\_\_\_\_\_\_! For you have \_\_\_\_\_\_\_\_\_\_\_ away the key of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. You did not enter in yourselves, and those who \_\_\_\_\_\_\_\_\_\_ entering in you \_\_\_\_\_\_\_\_\_\_\_\_.”**

 **53. And as He said these things to them, the scribes and the Pharisees began to assail Him \_\_\_\_\_\_\_\_\_\_\_\_\_\_, and to \_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_ Him about many things,**

 **54. Lying in \_\_\_\_\_\_\_\_\_ for Him, and seeking to catch Him in something that He might \_\_\_\_\_\_\_\_, that they might \_\_\_\_\_\_\_\_\_\_ Him.**